

August 26, 1963

Mr. Martin G. Bourke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES  
"CARSON ADDITION NO. 2"

Proceedings for "Carson Addition No. 2" to the City of Los Angeles were completed and the annexed territory became a part of the city on August 16, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 549A et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

REB:MDG-mln 9  
Enclosures (3)

cc: Philip E. Watson, Co. Assr.  
E. Poggione, Dep. Assr.  
City Clerk

dc: R.B. Dickson,  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

August 28, 1963

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Carson Addition No. 2"  
to the City of Los Angeles were completed and the annexed  
territory became a part of the city on August 16, 1963  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Carson Addition No. 2"

City of Los Angeles

Effective Date August 16, 1963

The territory included within this annexation was automatically affected as follows:

Los Angeles District No. 4 -----Withdrawn From

Los Angeles County Public Library Tax -----Withdrawn From

Los Angeles County Flood Control District -----No Change

Los Angeles County Flood Control District, Zone 2 ----No Change

Southeast Mosquito Abatement District -----No Change

County Sanitation District No. 8 -----No Change

Refuse Transfer & Disposal System in

County Sanitation District No. 8 -----No Change

West Basin Municipal Water District-Dominguez Area ---No Change

Metropolitan Water District - Dominguez Area -----No Change

Central & West Basin Water Replenishment -----No Change

School Districts:

Los Angeles Unified School District -----No Change

Los Angeles City Junior College District -----No Change

Judicial Districts:

Compton Judicial District -----Withdrawn From

Los Angeles Judicial District -----Added To

South Superior Court District -----No Change

CITY OF LOS ANGELES  
"CARSON ADDITION NO. 2"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a resolution of the City of Los Angeles initiating proceedings; Ordinance No. 18,992 of the City of Los Angeles adopted June 25, 1963 approving the annexation; affidavit of completion filed with the County Recorder August 16, 1963 the following described territory was annexed:

Beginning at the intersection of the northeasterly boundary of Tract No. 25819, as per map recorded in Book 668, Pages 24 and 28, of Maps, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961, said northeasterly boundary being the northeasterly line of Frampton Avenue, 60 feet wide, as shown on said map; thence southeasterly and southerly, along the boundary of said Tract No. 25819 and continuing southerly, along the easterly boundary of Tract No. 25820, as per map recorded in Book 668, Pages 29 and 30, of Maps, in the office of said Recorder, to the intersection thereof with the easterly prolongation of the southerly line of Lot 3, said Tract No. 25820; thence westerly, along said prolongation and along said southerly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.



FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of June, 1933, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1212 as regularly passed and adopted by the legislative body of the City hereinafter named on the 12th day of June, 1933, certified by James H. Anderson, Mayor, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF Los Angeles of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

\_\_\_\_\_  
COUNTY OF LOS ANGELES

IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 12th  
day of June, 1933.

Frank M. Jordan  
Secretary of State

# CERTIFICATION

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 124,952 adopted by the Council on June 25, 1963, published on July 12, 1963, and effective August 12, 1963, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Carson Addition No. 2"

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 13th day of August, 1963.

Walter C. Peterson  
City Clerk of the City of Los Angeles

By Dean W. Peterson  
Deputy

THE PEOPLE OF THE CITY  
OF LOS ANGELES DO ORDAIN  
AS FOLLOWS:

Beginning at the intersection of the northeasterly boundary of Tract No. 25819, as per map recorded in Book 663, Pages 24 to 28, of Maps, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961, said northeasterly boundary being the northeasterly line of Frampton Avenue, 60 feet wide, as shown on said map; thence southeasterly and southerly, along the boundary of said Tract No. 25819 and continuing southerly, along the easterly boundary of Tract No. 25820, as per map recorded in Book 665, Pages 29 and 30, of Maps, in the office of said Recorder, to the intersection thereof with the easterly prolongation of the southerly line of Lot 3, said Tract No. 25820; thence westerly, along said prolongation and along said southerly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

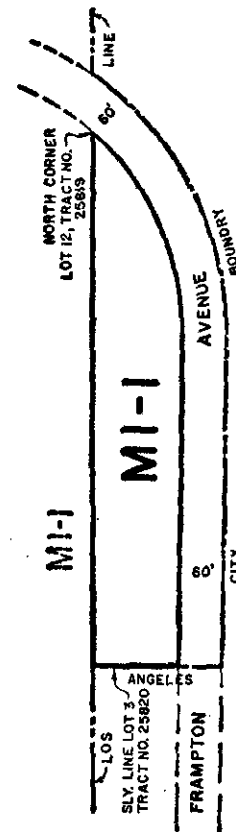
Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of The City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "CARSON ADDITION NO. 2."

ment the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "CARSON ADDITION NO. 2" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Fifteenth Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the M1-1 zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



0 100 200  
SCALE IN FEET

SHEET	Nº 604	DM 7253,54	CPC10844
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FILED IN

Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of June 25, 1963.

meeting of June 29, 1933.  
WALTER C. PETERSON,  
City Clerk,  
By M. B. WILSON,  
Deputy.

Approved July 3, 1963  
SAMUEL WM. YORTY,  
Mayor

Mayor.  
File No. 94684—Sup. 1.  
Pub: July 12, 1963



NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE  
CITY OF LOS ANGELES OF CERTAIN UNINHABITED  
TERRITORY DESIGNATED AS "CARSON ADDITION NO. 2"  
UNDER THE UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the intersection of the northeasterly boundary of Tract No. 25819, as per map recorded in Book 668, Pages 24 to 28, of Maps, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961, said northeasterly boundary being the northeasterly line of Frampton Avenue, 60 feet wide, as shown on said map; thence southeasterly and southerly, along the boundary of said Tract No. 25819 and continuing southerly, along the easterly boundary of Tract No. 25820, as per map recorded in Book 668, Pages 29 and 30, of Maps, in the office of said Recorder, to the intersection thereof with the easterly prolongation of the southerly line of Lot 3, said Tract No. 25820; thence westerly, along said prolongation and along said southerly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

NOTICE is also given hereby that the 11th day of June, 1963, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protests against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to Resolution adopted by the Council on April 15, 1963, and to Council File No. 94684 Sup. #1 pertaining thereto.

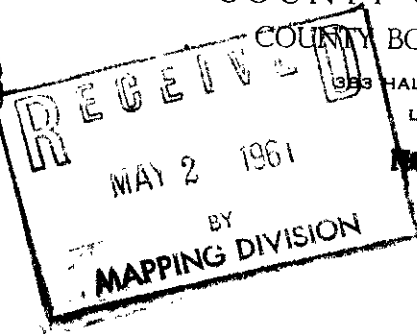
WALTER C. PETERSON, CITY CLERK  
of the City of Los Angeles

File No. 94684 Sup. #1



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION



983 HALL OF ADMINISTRATION  
LOS ANGELES 12

May 24, 1961

COUNTY ENGINEER  
REPLY ACTN INFO  
MAY 26 3 49 PM '61  
REPT TO PREP REPLY  
JAL HTB  
LBK WHK

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Mr. Walter C. Peterson  
City Clerk  
City of Los Angeles  
City Hall  
Los Angeles 12, California

Dear Mr. Peterson:

Re: PROPOSED "CARSON ADDITION NO. 2"  
TO THE CITY OF LOS ANGELES

At the meeting held on May 24, 1961, the County Boundary Commission reviewed the boundary description and map submitted by Lyall A. Pardee, your City Engineer, with his letter of May 8, 1961, of the proposed annexation of territory to the City of Los Angeles.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines.

The Boundary Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*  
GORDON T. NESVIG

GTN:hn

cc: Mr. R. F. Flickwir  
Co. Engr. Office  
Mr. Lyall A. Pardee  
City Engineer

May 23, 1961

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES  
"CARSON ADDITION NO. 2"

In compliance with your request of May 9, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

Robert K. Williams  
Division Engineer

RKW:PMS-ff  
Encls.

bc: File

*RMC*



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

May 9, 1961

COUNTY ENGINEER

REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO \_\_\_\_\_

MAY 10 8 19 AM '61

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_

JAL \_\_\_\_\_ HTB \_\_\_\_\_

LBK \_\_\_\_\_ WHA \_\_\_\_\_

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

CO. BDY. COMM.

MOVED

MAY 21 1961

(6)

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Carson Addition No. 2  
to the City of Los Angeles

Attached is a communication from Lyall A. Pardee, City Engineer, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

ENTERED  
MAY 12 1961

RECEIVED  
MAY 10 1961  
BY  
MAPPING DIVISION

DESCRIPTION OF PROPOSED  
"CARSON ADDITION NO. 2"  
TO THE CITY OF LOS ANGELES

Beginning at the intersection of the northeasterly boundary of Tract No. 25819, as per map recorded in Book 668, Pages 24 to 28, of Maps, in the office of the County Recorder of Los Angeles County, with the boundary of the City of Los Angeles as the same existed April 1, 1961, said northeasterly boundary being the northeasterly line of Frampton Avenue, 60 feet wide, as shown on said map; thence southeasterly and southerly, along the boundary of said Tract No. 25819 and continuing southerly, along the easterly boundary of Tract No. 25820, as per map recorded in Book 668, Pages 29 and 30, of Maps, in the office of said Recorder, to the intersection thereof with the easterly prolongation of the southerly line of Lot 3, said Tract No. 25820; thence westerly, along said prolongation and along said southerly line, to said boundary of the City of Los Angeles; thence northerly, along said boundary of the City of Los Angeles, to the point of beginning.

DESCRIPTION APPROVED  
MAY 19 1961  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY P. D. Harte DEPUTY

**CITY OF        Los Angeles**

**PROPOSED ANNEXATION:    "Carson Addition No. 2"**

**Filed with the County Boundary Commission on    May 8, 1961**

**DISTRICTS INVOLVED    (As of above date):**

**Road District No. 4**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Los Angeles County Flood Control District Zone II**

**Central & West Basin Water Replenishment District**

**West Basin Municipal Water District Dominguez Area**

**Metropolitan Water District Dominguez Area**

**County Sanitation District No. 8**

**Refuse Transfer & Disposal System in County Sanitation District No. 8**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

**This list is prepared in compliance with Section 35002.1 of the  
Government Code.**

CITY OF LOS ANGELES  
CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES 12  
MADISON 4-5211

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.


94684  
Sup. #1

SAMUEL WM. YORTY  
MAYOR

AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "CARSON ADDITION NO. 2" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939, Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 124,952 adopted by the Council of the City of Los Angeles on June 25, 1963, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary.

  
WALTER C. PETERSON, City Clerk  
and ex-officio Clerk of the  
City Council of the City of  
Los Angeles

Subscribed and sworn to before me  
this 15th day of August, 1963.

  
Notary Public Principal Office in  
the County of Los Angeles,  
State of California

ARAM A. FLANAGAN  
My Commission Expires Jan. 23, 1965